

96/64

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SCALE: 1" = 20'

SHEET 1 OF 1 SHEET

# RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SURVEY OF A PORTION OF TRACT NO. 40069 AS PER MAP RECORDED IN BOOK 980, PAGES 40 TO 43 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

86-038535

86-038535

JAN 10 1986

GILDA MA

IN BOOK 96

AT PAGE 64

OF RECORD OF SURVEY  
LOS ANGELES COUNTY, CA.  
Register Number

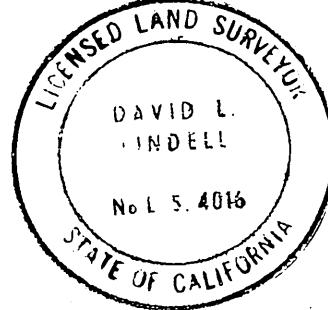
BY David L. Lindell

DATE

FEE \$ 6.00

## SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF GILDA MA IN AUGUST, 1985.



David L. Lindell  
DAVID L. LINDELL L.S. 4016

## THE PURPOSE OF THIS RECORD OF SURVEY

IS TO DISCLOSE POINTS SET DURING A SURVEY OF A PARCEL DESCRIBED IN A DEED AND NOT SHOWN ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY.

## BASIS OF BEARINGS

THE BEARING  $N 0^{\circ} 54' 22'' E$  FOR THE CENTERLINE OF NOVEL COURT WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP AS SHOWN ON TRACT NO. 40069.

COUNTY SURVEYORS' STATEMENT  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT  
THIS 8<sup>TH</sup> DAY OF JAN., 19 86

COUNTY SURVEYOR  
W. H. Pfeil  
DEPUTY

